| 1     | 1   |                           |
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| 6     | 6   |                           |
| 7     | UNITED STATES DISTRICT COURT  |                           |
| 8     | DISTRICT OF NEVADA  |                           |
| 9     |   |                           |
| 10    | 10 SHAWN FORD, C  | ase No. 2:17-cv-00168-NJK |
| 11    | 11 ) o  | RDER                      |
| 12    |   | Docket No. 58)            |
| 13    | )   |                           |
| 14    | ) )   |                           |
| 15    |   |                           |
| 16    |   | 1 . N. 50 Th. C OPPERS    |
| 17    | Before the Court is the parties' notice of settlement. Docket No. 58. The Court <b>ORDERS</b> the     |                           |
| 18    | parties to file a stipulation of dismissal no later than May 14, 2018. Any other deadlines are hereby |                           |
| 19    | VACATED.  |                           |
| 20    |   |                           |
| 21 22 | DATED: March 19, 2018   |                           |
| 23    | NANCY J. KOPPE<br>United States Magistrate Judge  |                           |
| 24    | Office States Wagistrate Judge  |                           |
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